

STUDENT NAME: \_\_\_\_\_

## Southington High School

Blue Knights Marching Band

### Music Of The Knight – 2008

Program Journal Ad

**DEADLINE SEPTEMBER 6, 2008**

PLEASE CHECK ONE:

Last years copy

Camera ready

Online  
submission

Copy attached

**SPONSOR NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

*Yes, I would like to support the band by placing an ad in the  
2008 Music Of The Knight program journal. Please place the following size ad:*

**Send All Electronic Ad Copy To [knightads@yahoo.com](mailto:knightads@yahoo.com)**

_____	<b>Cover (Only 3 available)</b>	<b>\$300</b>
_____	<b>Executive Page</b>	<b>\$250</b>
_____	<b>Full Page</b>	<b>\$200</b>
_____	<b>Half Page</b>	<b>\$110</b>
_____	<b>Quarter Page</b>	<b>\$60</b>
_____	<b>Business Card</b>	<b>\$40</b>

\_\_\_\_\_ *I do not wish to place an ad but  
would like to support the band by making a  
contribution in the amount of \$\_\_\_\_\_.*

**Please make checks payable to: SHS Band Backers**

**\*\*\*\* FOR BEST COPY RESULTS\*\*\*\***

**-Do not staple copy to form**

**-Do not fold ad copy**

**-Do not handwrite on original copy**

**-Submit original photos if possible**

**-Online submissions should be sent  
in PDF,TIF or JPEG formats only.**

**Keep in mind that pages will be  
printed in black & white.**

Please send all completed material to: Peter Frega  
232 Walkley Dr.  
Southington, CT 06489